

**Agenda**  
**Budget Work Session**  
**Town Board of Commissioners'**  
**May 10<sup>th</sup>, 2023 2:30 PM**  
**Town Hall Council Chambers**

1. Call to Order- Mayor
2. Presentation by Sheriff Chad Pennell
3. Grover Bowman MHP Abatement Update
4. Departmental Breakdown of FY 23-24 Budget Draft
5. Water and Sewer Rates
6. Other Topics